

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen.* SA31 1JP

MONDAY 3RD OCTOBER 2016

### TO: ALL MEMBERS OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10:00AM ON MONDAY 10<sup>TH</sup> OCTOBER 2016, FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

## Mark James

CHIEF EXECUTIVE



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## EDUCATION & CHILDREN SCRUTINY COMMITTEE

#### 13 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3 ELECTED VOTING PARENT GOVERNOR MEMBERS

#### PLAID CYMRU GROUP - 6 MEMBERS

C.A. Campbell

- 2. Councillor J.M. Charles
- 3. Councillor W.G. Hopkins
- 4. Councillor P. Hughes Griffiths
- 5. Councillor M.J.A. Lewis
- 6. Councillor J.E. Williams (Chair)

#### **INDEPENDENT GROUP – 3 MEMBERS**

1.	Councillor	I.W. Davies
2.	Councillor	D.W.H. Richards
3.	Councillor	VACANCY

#### LABOUR GROUP - 4 MEMBERS

- 1. Councillor D.J.R. Bartlett (Vice-Chair)
- 2. Councillor J.D. James
- 3. Councillor P.E.M. Jones
- 4. Councillor J. Williams

#### **NON ELECTED VOTING MEMBERS (2)**

1.Mrs. V. KennyRoman Catholic Church Representative2.Canon B. WittChurch in Wales Representative

#### **ELECTED VOTING PARENT GOVERNOR MEMBERS (3)** *Term of office expires on the 31/03/2018*

- 1. Mrs. E. Heyes Area 3 Llanelli
- 2. Mrs. K. Hill Area 1 Dinefwr
- 3. Mrs. A. Pickles Area 2 Carmarthen



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# AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTEREST	
3.	DECLARATIONS OF PROHIBITED PARTY WHIPS	
4.	PUBLIC QUESTIONS (NONE RECEIVED)	
5.	FORTHCOMING ITEMS	5 - 6
6.	TIC PROJECT UPDATE	7 - 10
7.	ERW BUSINESS PLAN 2016/17	11 - 146
8.	SCHOOL IMPROVEMENT PANEL	147 - 158
9.	EDUCATION & CHILDREN SCRUTINY COMMITTEE	159 - 198

<u>Please note</u>: Reports are only printed in black and white to reduce costs. All reports however are available on-line so that members of the Committee / County Council and the public can view tables, graphs and photographs in colour.



SCHOOL VISIT ACTIVITY REPORT 2015/16

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